



# Welcome

## Michael's Note

<b>Michael's Note .....</b>	<b>Page 1</b>
<b>4-H Updates .....</b>	<b>Page 2</b>
<b>Livestock Update .....</b>	<b>Page 6</b>
<b>Jr. Fair Updates .....</b>	<b>Page 7</b>
<b>Families/Volunteers .....</b>	<b>Page 8</b>
<b>Camp .....</b>	<b>Page 9</b>
<b>Fair Schedule .....</b>	<b>Page 10</b>
<b>Seniors .....</b>	<b>Insert</b>
<b>Judging Schedule .....</b>	<b>Insert</b>

Fair season is once again upon us. The hustle, bustle, and stress of being sure your project is complete will quickly become a thing of the past. I want to be the first to tell all of you Good Luck and Do Your Best. I'm sure all of your hard work and dedication will shine. I am very excited to be able to walk through the block building and barns to see all of the hard work that has gone into your projects this year. Contained in this edition of the Clover Connection is an enormous amount of information to help you on your journey as you prepare for the 2016 Paulding County Fair and 4-H Camp.

Another event that is quickly approaching is Graduation. This year we have thirteen Seniors who will be saying good-bye to the life that they know and entering into a vast world of unknowns. This edition of the Clover Connection is dedicated to the seniors. Please take the time to look at our Senior Profile section and learn a little about each one of these wonderful young men and women. Also, be sure to extend well wishes and congratulations when you see them around. They have worked very hard to get where they are and I see plenty of success in their future. Great job Seniors and good luck!



## 4-H Updates

4-H in Paulding County is racing towards the finish line. Youth are working hard to complete this year's chosen projects. In this issue of the Clover Connection you will find information that may help to answer some questions you have about what is to come in the next two months. As always, if you have any questions about 4-H, your project, or the fair please feel free to give Michael a call at 419-399-8225 or e-mail at Schweinsberg.5@osu.edu.

### Advisor Completion Sheets

Advisor grades are due to the Extension Office by the Advisor Countdown meeting scheduled on May 24<sup>th</sup> at 6:00 pm.

### How Do I Prepare for my Still Project Judging?

Do you know what the judges use to score your project presentation? Of course they look at your project and how well you completed it but they also look at other. Judges look at your knowledge and understanding of your project. They will ask about the skills you have learned, knowledge gained from your project book, activities completed, quality of work, how your exhibit looks, your attitude, and the way you dress. Remember that the judging is your place to show what you know about your project. You are the expert! Be proud to show others what you have learned.

### What Makes a Good Interview?

The 4-H interview process helps all of our youth understand what an interview is and how to take part in the interview process. Many companies state that they can tell when someone they interview has a 4-H background because of how well they do during the interview. Appearance is the first area that needs to be looked at when going to an interview. You should be well groomed and wear nice clothing that does not have holes or writing. Your hair should be neat as well. After the appearance it is all about selling yourself and what you know. Be confident when introducing yourself and always look the interviewer in the eye. Don't forget to shake their hand. Answer all questions to the best of your ability. During 4-H interviews they will be specifically focused on your project and you are the "Expert" of your project so be sure to show that. When your interview is finished, please thank your interviewer and shake their hand again. All questions that are asked regarding specific information about your project will be found in your project book, making it important that you understand your project.

**Advisor Completion Sheets are due  
May 24 during Advisor Countdown.**

## What needs to be done for my Project?

Is your head spinning because you do not know what you have to complete in order for your project to be ready for the Fair? Take a few minutes and review the 2016 Paulding County Family Handbook that was handed out by your advisors. This handbook lists every project that is taken by the 4-H youth in our county. It discusses what needs to be done at a minimum to have your project completed. It also outlines what needs to be completed for The Ohio State Fair if you are chosen to represent Paulding County. While this book lists required minimums, youth may choose to expand on their projects and complete more than is required. If you have questions about what is required after reviewing the handbook, please give Michael a call at 419-399-8225 or e-mail at [Schweinsberg.5@osu.edu](mailto:Schweinsberg.5@osu.edu) and he will be happy to answer any questions you may have. Also included in this issue are similar rubrics used by the judges for evaluating the projects. Most projects fall under the miscellaneous judging but clothing and food have specific rubrics.

4-H MISCELLANEOUS INTERVIEW					
Score sheet					
NAME: _____					
CLUB: _____ PROJECT: _____					
Age as of January 1: _____ Years in 4-H: _____					
	Excellent	Very Good	Good	Average	Poor
<b>KNOWLEDGE &amp; SKILLS RELATED TO PROJECT:</b> Displays knowledge of subject matter contained in project book, skills learned, activities and work done. 55pts.					
<b>EXHIBIT:</b> Meets requirements for projects and is suitable for intended use. Should be neat and clean. 25 pts.					
<b>THE MEMBER:</b> Attitude...pleasant, responsive Clean dress shoes, socks, skirts or dress jeans. Sleeve or sleeveless top with no legs. No caps or hats. Shoes required. 20pts.					
JUDGES REMARKS (AREAS FOR IMPROVEMENT):					
<p>Project requirements can be found in the Family Handbook. Exhibitors will receive an "A" if they meet all of the project requirements. Exhibitors will receive a "B" if they meet some of the project requirements.</p>					
PROJECT GRADE (A, B, C) _____					



4-H Food & Nutrition Interview	
Name: _____ Club: _____	
Age: _____ Project: _____ Food Exhibited: _____	
<b>Category Total:</b>	<b>Comments:</b>
_____ <b>Written Materials (10)</b> thorough completion of project book effort put into activities	
_____ <b>General Knowledge (15)</b> food safety food pyramid guidelines food preparation	
_____ <b>Cost Analysis (10) - Int. &amp; Adv. Projects Only</b> accurate calculations neatness	
_____ <b>Menu (15)</b> follows pyramid guidelines follows correct menu format neat & attractive	
_____ <b>Food (25)</b> appearance flavor quality / texture appropriate for project accurate serving size	
_____ <b>Table Setting (15)</b> correct placement attractive appropriate for menu	
_____ <b>Member (10)</b> neatly kept & dressed appropriately pleasant attitude	
<b>Grand Total:</b> _____ points	<b>Project Grade:</b> _____

Ohio 4-H Clothing Outfit Evaluation					
Name _____ Age _____ (as of 1/1/current year)					
Project/Class _____ County _____					
Participant Number _____					
	Excellent	Good	Needs Some Improvement	Needs Much Improvement	Comments
<b>Fashion</b> Current fashion reflected in garment, accessories, hairstyle, and/or makeup					
<b>Fashion Influences</b> suite individual					
Fashion Influences convey a unified image					
<b>Design</b> Outfit is interesting, distinctive, individualistic					
Outfit is becoming to individual in color, line, proportion, and scale					
Outfit parts coordinated for a total look and pleasing to one another through effective use of design elements and principles					
<b>Fit</b> Smooth fit overall; no wrinkles or folds; adequate ease					
Details positioned correctly; darts follow to fullest part of curves; CF, CB, and side seams perpendicular to floor; crosswise grain parallel to floor at bust/chest, waist, and hips					
Garment positioned properly and balanced front-back & side-side					
<b>Construction</b> Smooth outside appearance; no under-construction evident					
Construction techniques appropriate for fabric and completed effectively resulting in: ... smooth, accurately placed and stitched seams, darts, gathers, plaids, etc.; knitted and crocheted garments exhibit even stitches or gauge, smooth edges, and appropriate techniques ... smooth collars, lapels, cuffs, pockets, and trim ... hems neat, smooth, appropriate for fabric & garment ... other construction details					
Outfit is carefully pressed throughout					
<b>Grooming</b> Well groomed overall; hair clean, neat, and suitably styled; nails clean and manicured; makeup suitable					
Clothes neat and in place; shoes clean and in good repair					
Undergarments appropriate and do not show through outer layers					
<b>Posture and Poise</b> Good Posture; stands and sits straight but relaxed					
Well poised; appears at ease with outfit and self					
Easy smooth movement in walking, sitting, standing					
<b>Personable Qualities</b> Pleasant expression, smiles and makes eye contact					
Positive presentation of self					
Conveys satisfaction with outfit and appearance					

## What Makes a Good Poster?

A walk through the block building fair week will let you see many things. One noticeable item that can be found everywhere is the Project Poster. These posters are used by 4-H members to highlight areas of their project and be a visual display of the project to teach others about the project. Figuring out what to put on the poster can be a bit of a challenge because not everything from the project can fit on the poster. The most important thing to remember when putting a poster together is making sure it is neat. If you hand write on the poster be sure the words are straight and in your best handwriting. Do not feel that you need to describe your whole project on the poster. Pick one or more parts of your project that you want to stand out and use that for your poster. The poster should look full, but not overcrowded. Be sure to add enough information to show everyone that you have learned from taking your project. Design your poster in a way that teaches others about your project. As a reminder, posters must be at least 14"x22".

## Crop and Garden Projects

Gardening projects will be judged differently this year. Since these projects are now state fair eligible, youth are now required to bring their project to judging. Follow the guidelines written in the Family Handbook. Please reference the enclosed judging schedule for your interview time. For questions, call or e-mail Michael.

## Booths

Announced earlier in the year was the fair theme "Country Nights and Carnival Lights". This year, the Jr. Fairboard decided to allow the youth clubs in the county to design their booth around their own theme and not the theme of the fair. The booths must be set up by 8:00 am on June 13<sup>th</sup>. Youth taking animals are not required to have a poster in the booth but it is recommended that all animal projects are represented in the booth. All youth taking a still project are required to have a display in the booth. Wooden display stands are available upon request to hang clothing projects from. No books are permitted to be displayed in the booths. Cloverbuds are encouraged to have a display in the booth. The Club officers must be recognized in the booth in order

**Reminder:** At a minimum youth must attend three (3) meetings, present a demonstration, pay membership dues and complete a community service project.

for the officer to receive their premium. The judges will be determining the winner of the booth contest this year by looking at the appearance/attractiveness of the booth, use of club determined theme, use of organizational emblem, as well as how well the booth holds interest. Awards will be given for the Best Use of Theme, Most Creative, and Most Educational.

## Parade

The Jr. Fairboard has determined to have the floats for this year's fair follow the fair theme "Country Nights and Carnival Lights". The float must be at the parade line-up by 6:00 pm on June 13<sup>th</sup>. Written descriptions of the float must also be ready by 6:00 pm. Your club's name must be represented on the float. Remember that floats are not allowed to be sponsored by a commercial organization. First, Second, and Third places will be determined by two judges. First place will receive a \$40 premium while second and third place will each receive a \$25 premium. Please refer to page 82 of the Fairbook.

## Project Judging Dates and Times

Included in the envelope with this issue of the Clover Connection is the Still Project Judging Schedule. Each youth has been given 10 minutes of 1-on-1 time with the judge to explain their project and discuss what they have learned. Please look for your chosen project title when determining what time you need to be here for judging. Youth must be here during the judging time scheduled for their project in order to be eligible for awards and must arrive at least 15 minutes before the end of the scheduled judging time. We will do our best to number the youth in the order that they arrive and judging will follow that order. If the schedule does not work for you, please contact Michael at 419-399-8225 before Monday, May 23<sup>rd</sup> to schedule different arrangements. Please remember that all projects judged at different times other than their scheduled time will not be eligible for awards.

## Important Dates

Pre-Skillathon Registration  
Deadline May 13

Club Community Service  
May 14th 1:00 - 4:00 pm at  
Fairgrounds

Modeling Contest Forms Due  
May 19

Style Review Forms Due  
May 19

Family Camp at Camp Palmer  
May 21-22

Advisor Countdown Meeting  
May 24 at 6:00 pm

Pre-Skillathon  
May 26 (must be preregistered)

Community Service Articles  
Due June 3

4-H Camp Scholarships Due  
June 6

Booth Set-Up  
June 6 – 12

Paulding County Fair  
June 13 – 18

Ohio State Fair Scholarships  
Due June 15

4-H Camp Registrations Due-  
June 23

4-H Cloverbud Camp Registra-  
tions Due June 23

Paulding County 4-H Camp  
July 9-13

Paulding County Cloverbud  
Camp July 11

**All club book pay-  
ments are due at Ad-  
visor Countdown.**

## Modeling Contest

The 2016 Modeling Contest has been scheduled on June 14<sup>th</sup> at 4:00 pm in the Youth Leadership Building. The entry forms have been sent to your 4-H advisor. There is a limit to four youth per club who are not taking a Sewing project. All Sewing participants are automatically eligible for the modeling contest. The Modeling Contest is limited to youth who are exhibiting a project during the fair. Participants may wear the clothing of their choice but swimsuits are not allowed to be worn. Animals are able to be used as part of your presentation as long as they can be walked on stage or carried. Judging will be based on appearance, personality on stage, modeling, posture and poise, projection of voice, as well as your answer to an interview question. If you have participated and won in a modeling class in the past you must advance to the next class regardless of your age. If you have won the Overall Model in past years, you are ineligible to compete. Classes for the modeling contest are: Cloverbud Class: 5-8 years old; Beginner Class: 9-11 years old; Intermediate Class: 12-14 years old; and Advanced Class: 15-19 years old. All ages are based off of your age as of January 1, 2016. Entry forms must be submitted by May 19<sup>th</sup> to be included in the Modeling Contest. For more information, feel free to contact Michael at 419-399-8225.

## Cloverbud Show-n-Tell

Cloverbud Show-n-Tell is scheduled on Thursday, June 16<sup>th</sup> at 9:00 am in the Youth Leadership Building. Cloverbuds will be judged by our Paulding County Jr. Leaders. This is an experience for all Cloverbuds to get used to talking to someone they may have never met before. All Cloverbuds who participate will be given a participation ribbon. Participation is required for Cloverbuds to receive their fair premium. Judges will ask the Cloverbuds to talk about what they have done in 4-H, what they like to do at home, or any other question to excite the Cloverbuds. Members are encouraged to bring their project book or something else that they have made to share with their judge.

## PAS Show

The 2016 Paulding County Horse PAS (Performing Against Standard) Show will be held on June 17<sup>th</sup>. PAS show participation is required for youth wanting to take their horse to The Ohio State Fair. Youth may be judged by up to two separate PAS show judges and have a minimum score to be eligible for the 2016 Ohio State Fair Horse Show. The Paulding County PAS Show will be judged by one judge. PAS Show entries will need to be completed online. The website for PAS entries is: <http://go.osu.edu/pas>. For questions regarding the PAS show or for more information contact Michael at 419-399-8225. If you need dates for other PAS shows, please contact Michael by phone or e-mail.

# Jr. Fair Updates

## The Countdown is on for the Start of Fair!

The Paulding County Jr. and Sr. Fairboards have been working very hard to prepare for the 2016 Paulding County Fair. Over the next month, both Fairboards will continue setting up the barns, grounds, and buildings in order to be ready for the start of the fair. This work is very tiresome and time consuming. Please be sure to thank a Fairboard member at the Fair this year for their dedication and time.

2016 Jr. Fairboard members include: Katlynn Fuller, Emily McMichael, Aaron Horstman, Austin Howell, Estee Miller, Abbie McMichael, Devon Smith, Tanner Cook, Caitlynn Johanns, Cherish Porter, Seth Wagner, Bailey Meyer, Chantal Monnier, Paige Fitzwater, Blake Miller, Hannah Farr, Luke Jackson, Jacob Shrider, Courtney Luderman, and Lily Halter. Jr. Fairboard advisors are Tony Miller (Key Advisor), Justin Carnahan, and Michael Schweinsberg.

### 2016 Fair Department Superintendents

- Beef/Dairy Beef/Dairy Cattle: Justin Carnahan (Sr.) and Blake Miller (Jr. Fairboard)
- Goats: Joel Parrett (Sr. Fairboard) and Aaron Horstman (Jr. Fair)
- Sheep: Joel Parrett (Sr. Fairboard) and Bailey Meyer (Jr. Fair)
- Swine: Evan Schlatter (Sr. Fairboard) and Katlynn Fuller (Jr. Fairboard)
- Poultry: Caleb Schlatter (Sr. Fairboard) and Hannah Farr (Jr. Fairboard)
- Rabbits: Dan Howell (Sr. Fairboard) and Luke Jackson (Jr. Fairboard)
- Horses: Francis Saxton (Sr. Fairboard) and Estee Miller (Jr. Fairboard)
- Small Animal and Vet Sciences: Paige Fitzwater
- Conservation Science and Engineering: Hannah Farr
- Clothing: Chantal Monnier
- Food and Nutrition: Devon Smith
- Family Consumer Sciences: Austin Howell
- Cloverbud Show and Tell: Luke Jackson
- Parade: Abbie McMichael
- Modeling Contest: Chantal Monnier
- Poster Contest: Emily McMichael and Paige Fitzwater
- Junior Fair Livestock Sale Coordinator: Patrick Troyer (Sr. Fairboard)

## Jr. Fair Dates

Rabbit Possession Date

May 16

Rabbit Tattooing

May 16 and 17 at 5:00 pm

King/Queen Interviews

May 18

Outstanding Livestocker Interviews

May 18

Booth Set-Up

June 6-12

Paulding County Fair

June 13-18

Rabbit Possession Date

May 16

Rabbit Tattooing

May 16 and 17 at 5:00 pm

Skillathon

June 1, 4-7 pm

Fair Entries Due

June 1st at Skillathon

Quality Assurance Must Be Complete By June 1

PAS Entries Due

June 1

Booth Set-Up

June 6 – 12

Paulding County Fair

June 13 – 18

### 4-H Facebook Page

*If you haven't already, please like and follow the Paulding County 4-H Facebook page. All 4-H events and updates are announced here first.*

## 4-H Activities at the Fair

Keep an eye out for Michael during the week of the fair. He will be doing many different activities in and around the block building. Some of the activities include: Marshmallow Catapults, Pop Bottle Rockets, Art Bots, and Robotics. Times will vary depending on the day so be sure to listen for announcements and don't be afraid to ask when the next activity will take place.

## Livestock Information Update

### Skillathon

Skillathon is scheduled to be held on Wednesday, June 1<sup>st</sup> from 4-7 pm at the Extension Hall. All youth this year will be tested on Parts and Equipment Identification. Beef, Goats, Sheep, Horse, and Rabbits will also be tested on Conformation. Swine and Poultry will also be tested over Meat Cuts. All youth will also complete an interview over their project book and general knowledge about the project. Skillathon study guides are now available for the youth.

**If you would like a study guide or have questions about the study guide, please contact Michael by phone (419-399-8225) or e-mail ([schweinsberg.5@osu.edu](mailto:schweinsberg.5@osu.edu)).** Study guides will not be published on the internet but will be emailed to you as requested.

Youth are expected to dress as they would for an interview. No logos are allowed to be on clothing. Jeans or skirts must not be stressed, torn, or look worn. No shorts are to be worn.



The Clover Connection

Close-toed shoes must be worn. No tank-tops, halter tops, cut-off T-shirts, or shirts that bare midriff are also not to be worn. Also, hats are not permitted to be worn during Skillathon. Any visible piercings must be contained to your ears. If you have any additional questions about Skillathon please refer to the Paulding County Fair book or contact the Extension Office.

### Are you bringing a horse to the fair this year?

All youth showing a horse at the Paulding County Fair are required to complete the horse safety program. This is completed during the youth's first year in the horse program. If you have not completed this safety program, please call Michael at 419-399-8225.

### Showmanship

There are four divisions of Showmanship at the Paulding County Jr. Fair. These classes include: Pee Wee Division, Beginner Division, Junior Division, Senior Division, Champion of Champion Division, and Showman of Showmen Division. The Pee Wee Division age requirements are any youth under the age of a Jr. Fair Exhibitor. Beginner Showmanship is for any age youth that are taking the specific breed of animal for the first time. Junior Showmanship is for youth ages 13 (as of January 1, 2016) and younger. Junior Division Showmanship winners will show in the Senior Showmanship, regardless of age. Senior Showmanship is for youth ages 14 (as of January 1, 2016) and older or for youth who have previously won Junior Showmanship. Champion of Champion Showmanship is for anyone who has previously won Senior Showmanship as well as those who have previously won Champion of Champion Showmanship in past years. Showman of Showmen is for youth who won the Champion of Champion Showmanship for the current year. In the Showman of Showmen, youth are asked to show a horse, swine, poultry, goat, dairy, sheep, dairy/beef feeder, and a rabbit. Please see the 2016 Paulding County Fair book for in depth information regarding the Showmanship classes and requirements.

*Call or e-mail Michael if you would like Skillathon Study Guides.*

## Sale Order

This year's sale order is as follows: Sheep, Rabbits, Goats, Poultry, Steers, Feeder Calves, and Swine. Please note that youth are only permitted to go through the sale ring twice, regardless of species of animal. The Grand and Reserve Champions of each species will be sold first in their department. All youth selling their animal(s) during the Livestock Sale are required to wear appropriate clothing (No T-Shirts, Shorts, or Sandals).

## Fair Books

The 2016 Paulding County Fair books are able to be picked up from the Paulding County Extension Office Monday thru Thursday from 8:00 am to 4:30 pm. The Fair book contains the Fair schedule, camp site request, rules for all departments, and just about anything else that you would need to know about the Paulding County Fair. Jr. Fair youth and families would benefit from having this publication and it is encouraged to pick one up in advance of the fair. Fair books will also be available in the Senior Fairboard office when they open for the season as well as during the fair.

*Rabbit Tattooing will take place on May 16<sup>th</sup> and 17<sup>th</sup> beginning at 5:00 pm both nights. Last names A-L is scheduled on the 16<sup>th</sup> and M-Z is scheduled on the 17<sup>th</sup>. Tattooing will take place in the Rabbit barn.*

## Skillathon Volunteers Needed

Are you or is someone you know interested in helping the night of Skillathon, Wednesday, June 1<sup>st</sup>? We are looking for adults who are willing to give a few hours of their time to let youth taking animal projects show what they have learned through their project. If you are interested in helping please call Michael at 419-399-8225.

## Livestock Move-Out Changes

The Paulding County Junior Fairboard updated their rules regarding removing your animals from the Fairgrounds at the conclusion of the Paulding County Fair. The 2016 Paulding County Fair handbook states: "All Jr. Fair entries will be released after 7:00 am on Sunday, June 19<sup>th</sup>. Fair exhibits (including livestock being taken home) must not leave the grounds without the permission of the Livestock Committee. Animals will not be permitted to return and premiums will be forfeited. **New this year: Any animal taken off the fairgrounds prior to the release time as stated in the Fairbook will be charged a fee of \$100 per animal to be deducted from livestock sale check or invoiced for the amount.**" Please remember this rule change as you plan for moving out on Sunday, June 19<sup>th</sup>.

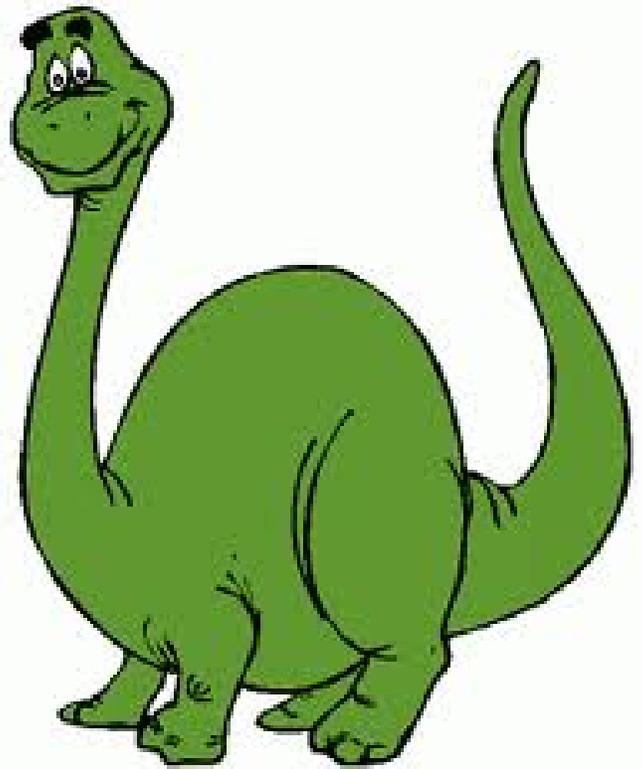


The Leaders of Tomorrow 4-H Club completed one of their community service projects in February. Here, Leaders of Tomorrow 4-H Club members are holding soup packs that they prepared. Almost 12,000 soup packets were prepared and sent to people who need them through World Relief.

## Volunteer Spotlight/ Opportunity

Are you or is someone you know interested in being a volunteer with 4-H? If you answered yes to the question then please give me a call at 419-399-8225 so we can talk more. The rewards for becoming a volunteer are endless. All it takes is a willingness to be a part of a strong organization and a desire to help youth "Make the Best Better".

## 4-H Camp Palmer: It's Dino- Might



# Camping Corner

The 2016 Paulding County 4-H Camp planning is coming along wonderfully well thanks to the dedication of all of our AMAZING 4-H Camp Counselors. Hats off to Krisi Williams for her help once again with preparing for camp. They have been working extremely hard and have been having a lot of fun with this year's camp theme, *4-H Camp Palmer: It's Dinomight*. In a recent meeting, the Counselors reviewed the schedule for the week of Camp and the excitement grew even more now that they have realized that Camp is less than three months away.

Numerous activities take place during 4-H Camp to make it an enjoyable experience for all. Campers look forward to dancing, swimming, archery, zipline, canoeing on Harrison Lake, Gaga Ball, Atlatl, Campfire, and many others. Campers this year will be excited to hear that the new addition to camp is a Human Foosball Court.



Paulding County 4-H invites all youth who have just completed the third grade to those who have completed the 9<sup>th</sup> grade to attend 4-H Camp Palmer. Youth do not have to be enrolled in 4-H to attend Camp. The cost for camp this year is \$180 per camper for 4-H members and \$200 for non-4-H members. Scholarships are available to help offset the cost of Camp. Camp registrations are available online or in the office. Camp Scholarship applications are also available online or in the office. Be sure to invite all of your friends and family to 4-H Camp Palmer.

**Camp Counselor Reminder: Training, June 6th 6:00 PM — 8:00 PM— Youth Leadership Building**

# PAULDING COUNTY FAIR 2016 SCHEDULE

## SUNDAY, JUNE 12

9:00-4:00 LIVESTOCK ARRIVAL  
4:00 WEIGH-IN WITH EXCEPTION OF SWINE

## MONDAY, JUNE 13 CANCER AWARENESS DAY

8:00 VET CHECKS  
9:00 JR FAIR RABBIT SHOW  
12:00 JR FAIR POULTRY SHOW  
1:00 FOOD & NUTRITION JUDGING  
5:00 PRINCE/PRINCESS CONTEST  
5:00 HARNESS RACING  
6:00 THE LINN COLLIER BAND  
6:00 JR FAIR PARADE LINE UP  
6:30 JR FAIR PARADE  
7:00 JR FAIR CORONATION CEREMONY  
8:00 CORN HOLE TOURNEY - SHOW ARENA  
8:00 THE LINN COLLIER BAND

## TUESDAY, JUNE 14 SENIOR DAY / FLAG DAY

8:00 SENIOR REFRESHMENTS  
9:00 FFA PROJECT JUDGING  
10:00 JR FAIR GOAT SHOW  
10:00 DALE MINYO BROADCAST  
11:30 SENIOR LUNCH  
1:00 CLOTHING JUDGING  
4:00 STYLE REVIEW / MODELING CONTEST  
5:00 HARNESS RACING  
6:00 JR FAIR SWINE SHOW  
7:00 LIBERTY RAIN  
8:00 COMMUNITY APPRECIATION PARTY / BARN DANCE -SHOW ARENA

## WEDNESDAY, JUNE 15 SCOUTS DAY

9:00 SMALL ANIMAL & HORSELESS HORSE AND JR LEADERS JUDGING  
10:00 MONEY SCRAMBLE  
12:00 JR FAIR SHEEP SHOW  
2:00 WATER BALLOON TOSS  
4:00 JR FAIR BEEF SHOW / DAIRY SHOW  
5:00 OPEN SWINE SHOW ENTRIES CLOSE  
5:00 HARNESS RACING  
6:00 SPITTIN' IMAGE  
7:00 PAULDING IDOL - SR PAVILLION  
7:30 FEEDER CALF AUCTION  
8:00 SPITTIN' IMAGE

## THURSDAY, JUNE 16 - VETERANS DAY

9:00 JR FAIR PLEASURE & PERFORMANCE HORSE SHOW  
9:00 CLOVERBUD JUDGING - YOUTH LEADERSHIP BUILDING  
1:00 GOAT OBSTACLE COURSE - SHOW ARENA  
4:00 BEAN SUPPER  
4:30 TRUCK PULL WEIGH-IN  
5:00 DECORATED LAMB CONTEST - SHOW ARENA  
6:00 MAGIC WITH ANDREW  
6:00 OPEN SWINE SHOW - SHOW ARENA  
6:30 TRI-STATE DIESEL SHOOT OUT TRUCK PULL - GRANDSTAND  
8:00 MAGIC WITH ANDREW

## FRIDAY, JUNE 17 - FFA ALUMNI/SAFETY DAY

9:00 CONSERVATION/SCIENCE JUDGING  
9:00 PAS HORSE SHOW  
9:00 OPEN SHEEP SHOW - SHOW ARENA  
10:00 OPEN GOAT SHOW - SHOW ARENA  
12:00 NEEDLE IN A HAYSTACK  
12:00 CHILDREN CHOOSING CHRIST  
1:00 FAMILY CONSUMER SCIENCE JUDGING  
2:00 ENTRIES CLOSE FOR OPEN BEEF SHOW  
4:00 SHOWMAN OF SHOWMAN  
6:00 OPEN BEEF SHOW - SHOW ARENA  
6:00 JR FAIR CONTESTING HORSE SHOW  
8:30 NASHVILLE CRUSH - GRANDSTAND

## SATURDAY, JUNE 18 - 4-H ALUMNI REUNION

8:00 FARMER SHARE BREAKFAST - SPONSORED BY PAULDING COUNTY FARM BUREAU  
9:00 JR FAIR LIVESTOCK AUCTION  
12:00 POLLS OPEN FOR ELECTION OF DIRECTORS  
2:00 WEIGH IN FOR TUG-A-TRUCK  
2:00 THREE BY AIRWAVES  
4:00 POLLS CLOSE  
4:00 HORSE FUN SHOW  
4:00 REGISTRATION FOR KIDDIE TRACTOR PULL AND HAY BALE STACKING CONTEST  
4:30 TUG-A-TRUCK - GRANDSTAND  
6:00 SAND CASTLE  
6:30 REGISTRATION FOR PAULDING COUNTY 500. THIS EVENT WILL TAKE PLACE AT THE GRANDSTAND IN BETWEEN HEATS OF THE TUG-A-TRUCK  
7:00 THE LINN COLLIER BAND

## SUNDAY, JUNE 19

2:00 REGISTRARION FOR DEMO DERBY  
4:30 DEMO DERBY

# 15<sup>th</sup> ANNUAL SPRING PLANT SALE

Sponsored by Paulding County Master Gardener Volunteers

What's missing in this picture?  
Plants! Get yours for a great price from local gardeners. Come early for best selection. The proceeds from our sale go back into the community.

**Selling: Perennials, Annual Flowers, Vegetables, Trees, Shrubs, Houseplants, Herbs, books, & much more!**

*We'll also be happy to answer any questions you may have.  
Happy Gardening!*

**FRIDAY, MAY 13**  
**7:30 A.M. – 4:30 P.M.**  
**SATURDAY, MAY 14**  
**8:00 A.M. – 12 P.M.**

**Paulding County Fairgrounds  
Block Building**  
503 Fairground Drive  
Paulding, OH 45879  
(Across from Extension Office)

Contact Information  
(419) 399-8225  
Noggle.17@osu.edu

[paulding.osu.edu](http://paulding.osu.edu)



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.

**PAULDING COUNTY MASTER GARDENERS  
PAULDING COUNTY EXTENSION OFFICE**



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

Ohio State University Extension

Paulding County

503 Fairground Drive

Paulding, OH 45879

Phone: (419) 399-8225

Fax: (419) 399-5909

Email: Schweinsberg.5@osu.edu

URL: [www.paulding.osu.edu](http://www.paulding.osu.edu)

## Project Spotlight

This 4 star rated project (as rated through Project Central) is currently being taken by ten Paulding County 4-H youth and is the second most popular still project offered this year. In this project, youth track their learning as they gain new skills and showcase their cake decorating talent. A Cake Decorating Resource Handbook is also available to help youth master the skills presented to them in this “deliciously satisfying” project. The Cake Decorating project is for beginner, intermediate, and advanced 4-H members. Youth build on their previously learned skills each year they take this project. If you have an interest in learning how to decorate cakes or enjoy baking, remember this project for next year!

