

# The Clover Connection

Your up to date information for the Paulding County 4-H Program

May/June | 2015



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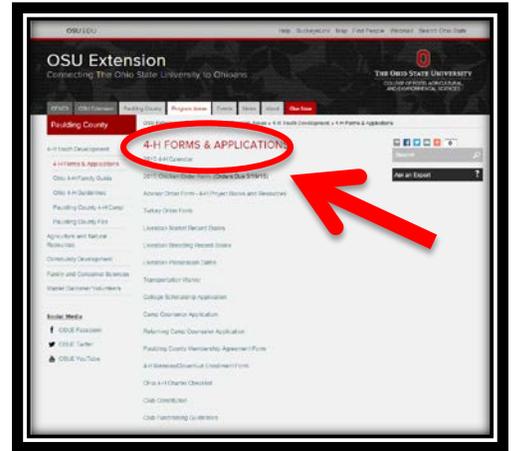
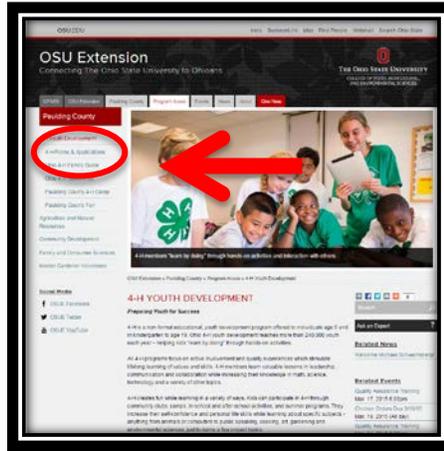
Seniors.....Insert

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### Michael's Note

Fair season is once again upon us. The hustle, bustle, and stress of being sure your project is complete will quickly become a thing of the past. I want to be the first to tell all of you Good Luck and Do Your Best. I'm sure all of your hard work and dedication will shine. I am very excited to be able to walk through the block building and barns to see all of the hard work that has gone into your projects this year. Contained in this edition of the Clover Connection is a plethora of information to help you prepare for the 2015 Paulding County Fair.

Another event that is quickly approaching is Graduation. This year we have eighteen Seniors who will be saying good-bye to the life that they know and entering into a vast world of unknowns. This edition of the Clover Connection is dedicated to the seniors. Please take the time to look at our Senior Profile section and learn a little about each one of these wonderful young men and women. Also, be sure to extend well wishes and congratulations when you see them around. They have worked very hard to get where they are and I see plenty of success in their future. Great job Seniors and good luck!



## 4-H Updates

4-H in Paulding County is racing towards the finish line. Youth and parents are both working hard to complete this year's chosen projects. In this issue of the Clover Connection you will find information that may help to answer some questions you have about what is to come in the next two months. As always, if you have any questions about 4-H, your project, or the fair please feel free to give Michael a call at 419-399-8225 or e-mail at Schweinsberg.5@osu.edu.

### Advisor Grades

Advisor grades are due to the Extension Office by the Advisor Countdown meeting scheduled on May 26<sup>th</sup> at 6:00 pm.

*Advisor Grades  
due May 26.*

### How Do I Prepare for my Still Project Judging?

Do you know what the judges use to score your project presentation? Of course they look at your project and how well you completed it but they also look at other. Judges look at your knowledge and understanding of your project. They will ask about the skills you have learned, knowledge gained from your project book, activities completed, quality of work, how your exhibit looks, your attitude, and the way you dress. Remember that the judging is your place to show what you know about your project. You are the expert! Be proud to show others what you have learned.

### What Makes a Good Interview?

The 4-H interview process helps all of our youth understand what an interview is and how to take part in the interview process. Many companies state that they can tell when someone they interview has a 4-H background because of how well they do during the

interview. Appearance is the first area that needs to be looked at when going to an interview. You should be well groomed and wear nice clothing that does not have holes or writing. Your hair should be neat as well. After the appearance it is all about selling yourself and what you know. Be confident when introducing yourself and always look the interviewer in the eye. Don't forget to shake their hand. Answer all questions to the best of your ability. During 4-H interviews they will be specifically focused on your project and you are the "Expert" of your project so be sure to show that. When your interview is finished, be sure to thank your interviewer and shake their hand again. All questions that are asked regarding specific information about your project will be found in your project book, making it important that you understand your project.

### What Makes a Good Poster?

A walk through the block building fair week will let you see many things. One noticeable item that can be found everywhere is the Project Poster. These posters are used by 4-H members to highlight areas of their project and be a visual display of the project to teach others about the project. Figuring out what to put on the poster can be a bit of a challenge because not everything from the project can fit on the poster. The most important thing to remember when putting a poster together is making sure it is neat. If you hand write on the poster be sure the words are straight and in your best handwriting. Do not feel that you need to describe your whole project on the poster. Pick one or more parts of your project that you want to stand out and use that for your poster. The poster should look full, but not overcrowded. Be sure to add enough information to show everyone that you have learned from taking your project. Design your poster in a way that teaches others about your project. As a reminder, posters must be at least 14"x22".

## What needs to be done for my Project?

Is your head spinning because you do not know what you have to complete in order for your project to be ready for the Fair? Take a few minutes and review the 2015 Paulding County Family Handbook that was handed out by your advisors. This handbook lists every project that is taken by the 4-H youth in our county. It discusses what needs to be done at a minimum to have your project completed. It also outlines what needs to be completed for The Ohio State Fair if you are chosen to represent Paulding County. While this book lists required minimums, youth may choose to expand on their projects and complete more than is required. If you have questions about what is required after reviewing the handbook, please give Michael a call at 419-399-8225 or e-mail at [Schweinsberg.5@osu.edu](mailto:Schweinsberg.5@osu.edu) and he will be happy to answer any questions you may have. Also included in this issue are similar rubrics used by the judges for evaluating the projects. Most projects fall under the miscellaneous judging but clothing and food have specific rubrics.

Ohio 4-H Clothing Outfit Evaluation					
Name _____	Age _____ (as of 1/1/current year)				
Project/Class _____ County _____					
Participant Number _____	Excellent	Good	Needs Some Improvement	Needs Much Improvement	Comments
<b>Fashion</b> Current fashion reflected in garment, accessories, hairstyle, and/or makeup					
Fashion Influences suite individual					
Fashion Influences convey a unified image					
<b>Design</b> Outfit is interesting, distinctive, individualistic					
Outfit is becoming to individual in color, line, proportion, and scale					
Outfit parts coordinated for a total look and pleasing to one another through effective use of design elements and principles					
<b>FIT</b> Smooth fit overall; no wrinkles or folds; adequate ease					
Details positioned correctly; darts follow to fullest part of curves; CF, CB, and side seams perpendicular to floor; crosswise grain parallel to floor at bust/chest, waist, and hips					
Garment positioned properly and balanced front-back & side-side					
<b>Construction</b> Smooth outside appearance; no under-construction evident					
Construction techniques appropriate for fabric and completed effectively resulting in: ... smooth, accurately placed and stitched seams, darts, gathers, plaids, etc.; knitted and crocheted garments exhibit even stitches or gauge, smooth edges, and appropriate techniques ... smooth collars, lapels, cuffs, pockets, and trim ... hems neat, smooth, appropriate for fabric & garment ... other construction details					
Outfit is carefully pressed throughout					
<b>Grooming</b> Well groomed overall; hair clean, neat, and suitably styled; nails clean and manicured; makeup suitable					
Clothes neat and in place; shoes clean and in good repair					
Undergarments appropriate and do not show through outer layers					
<b>Posture and Poise</b> Good Posture; stands and sits straight but relaxed					
Well poised; appears at ease with outfit and self					
Easy smooth movement in walking, sitting, standing					
<b>Personable Qualities</b> Pleasant expression; smiles and makes eye contact					
Positive presentation of self					
Conveys satisfaction with outfit and appearance					

## Crop and Garden Tour

The Crop and Garden Tour this year has been scheduled the week of June 1<sup>st</sup> through June 5<sup>th</sup>. Those taking a project that gets judged during the Crop and Garden Tour will be contacted individually with a date and time for your judging.

4-H Food & Nutrition Interview					
Name: _____ Club: _____					
Age: _____ Project: _____ Food Exhibited: _____					
<b>Category Total:</b>					<b>Comments:</b>
_____	0 1 2 3 4 5	<b>Written Materials (10)</b>			thorough completion of project book effort put into activities
_____	0 1 2 3 4 5	<b>General Knowledge (15)</b>			food safety food pyramid guidelines food preparation
_____	0 1 2 3 4 5	<b>Cost Analysis (10)- Int. &amp; Adv. Projects Only</b>			accurate calculations neatness
_____	0 1 2 3 4 5	<b>Menu (15)</b>			follows pyramid guidelines follows correct menu format neat & attractive
_____	0 1 2 3 4 5	<b>Food (25)</b>			appearance flavor quality / texture appropriate for project accurate serving size
_____	0 1 2 3 4 5	<b>Table Setting (15)</b>			correct placement attractive appropriate for menu
_____	0 1 2 3 4 5	<b>Member (10)</b>			neatly kept & dressed appropriately pleasant attitude
_____	0 1 2 3 4 5				
_____	0 1 2 3 4 5				
<b>Grand Total:</b>	_____ points	<b>Project Grade:</b>		_____	

4-H MISCELLANEOUS INTERVIEW					
Score sheet					
NAME: _____					
CLUB: _____ PROJECT: _____					
Age as of January 1: _____ Years in 4-H: _____					
	Excellent	Very Good	Good	Average	Poor
<b>KNOWLEDGE &amp; SKILLS RELATED TO PROJECT:</b>					
Displays knowledge of subject matter contained in project book, skills learned, activities and work done. 55pts.					
<b>EXHIBIT:</b>					
Meets requirements for projects and is suitable for intended use. Should be neat and clean. 25 pts.					
<b>THE MEMBER:</b>					
Attitude...pleasant, responsive Clean dress shorts, slacks, skirts or dress jeans. Sleeve or sleeveless top with no logo. No caps or hats. Shoes required. 20pts.					
<b>JUDGES REMARKS (AREAS FOR IMPROVEMENT):</b>					
Project requirements can be found in the Family Handbook. Exhibitors will receive an "A" if they meet all of the project requirements. Exhibitors will receive a "B" if they meet some of the project requirements.					
PROJECT GRADE (A, B, C) _____					

## Booths

Announced earlier in the year was the fair theme "County Pride, Country Wide". This year, the Jr. Fairboard decided to allow the youth clubs in the county to design their booth around their own theme and not the theme of the fair. The booths must be set up by 8:00 am on June 8<sup>th</sup>. Youth taking animals are not required to have a poster in the booth but it is recommended that all animal projects are represented in the booth. All youth taking a still project are required to have a display in the booth. Wooden display stands are available upon request to hang clothing projects from. No books are permitted to be displayed in the booths. Cloverbuds are encouraged to have a display in the booth. The Club officers must be recognized in the booth in order for the officer to receive their premium. The judges will be determining the winner of the booth contest this year by looking at the appearance/attractiveness of the booth, use of club determined theme, use of organizational emblem, as well as how well the booth holds interest. Awards will be given for the Best Use of Theme, Most Creative, and Most Educational.

## Parade

The Jr. Fairboard has determined to have the floats for this year's fair follow the fair theme "County Pride, Country Wide". The float must be at the parade line-up by 6:00 pm on June 8<sup>th</sup>. Written descriptions of the float must also be ready by 6:00 pm. Your club's name must be represented on the float. Remember that floats are not allowed to be sponsored by a commercial organization. First, Second, and Third places will be determined by two judges. First place will receive a \$40 premium while second and third place will each receive a \$25 premium.

## Project Judging Dates and Times

Included in the envelope with this issue of the Clover Connection is the Still Project Judging Schedule. Each youth has been given 10 minutes of 1-on-1 time with the judge to explain their project and discuss what they have learned. Please look for your chosen project title when determining what time you need to be here for judging. Youth must be here during the judging time scheduled for their project in order to be eligible for awards and must arrive at least 15 minutes before the end of the scheduled judging time. We will do our best to number the youth in the order that they arrive and judging will follow that order. If the schedule does not work for you, please contact Michael at 419-399-8225 before Monday, May 28<sup>th</sup> to schedule different arrangements. Please remember that all projects judged at different times other than their scheduled time will not be eligible for awards.

*Rabbit Tattooing Time Change  
Rabbit Tattooing has been changed to 6:30  
p.m. on Wednesday, May 27, 2015.*

## Modeling Contest

The 2015 Modeling Contest has been scheduled on June 9<sup>th</sup> at 4:00 pm in the Youth Leadership Building. The entry forms have been sent to your 4-H advisor. There is a limit to four youth per club who are not taking a Sewing project. All Sewing participants are automatically eligible for the modeling contest. The Modeling Contest is limited to youth who are exhibiting a project during the fair. Participants may wear the clothing of their choice but swimsuits **are not** allowed to be worn. Animals are able to be used as part of your presentation as long as they can be walked on stage or carried. Judging will be based on appearance, personality on stage, modeling, posture and poise, projection of voice, as well as your answer to an interview question. If you have participated and won in a modeling class in the past you must advance to the next class regardless of your age. If you have won the Overall Model in past years you are ineligible to compete. Classes for the modeling contest are: Cloverbud Class: 5-8 years old; Beginner Class: 9-11 years old; Intermediate Class: 12-14 years old; and Advanced Class: 15-19 years old. All ages are based off of your age as of January 1, 2015. Entry forms must be submitted by May 21<sup>st</sup> to be included in the Modeling Contest. For more information feel free to contact Michael at 419-399-8225.

**Reminder: At a minimum youth must attend three (3) meetings, present a demonstration, pay membership dues and complete a community service project.**



Cloverbuds from Brown Betty and Buster Browns recently visited the Animal Clinic of Paulding to tour the Clinic and meet the staff.

# Livestock Information Update

## Skill-A-Thon

Skill-A-Thon is scheduled to be held on May 27<sup>th</sup> from 4-7 pm at the Extension Hall. Youth this year will be tested on Breeds, Medication Labels, and Animal Parts as well as complete an interview over their project book and general knowledge about the project. Skill-A-Thon study kits are available to be checked out through the Extension Office for up to one week. You can also find the Skill-A-Thon study guide online at Paulding.osu.edu under 4-H then 4-H Resources. Youth are expected to dress as they would for an interview. No logos are allowed to be on clothing. Jeans or skirts must not be stressed, torn, or look worn. No shorts are to be worn. Close-toed shoes must be worn. No tank-tops, halter tops, cut-off T-shirts, or shirts that bare midriff are also not to be worn. Also, hats are not permitted to be worn during Skill-A-Thon. Any visible piercings must be contained to your ears. If you have any additional questions about Skill-A-Thon please refer to the Paulding County Fair book or contact the Extension Office.

### Medication Label

<i>Name of Drug</i>	<b>OMNIBIOTIC</b>	<i>Active Ingredients</i>
	(hydrocillin)	
<b>Directions for use: See package insert</b>		
<i>Cautions and Warnings</i>	}	<b>Warning:</b> The use of this drug must be discontinued for 30 days before treated animals are slaughtered for food. Exceeding the highest recommended dosage level may result in antibiotic residues in meat or milk beyond the withdrawal time.
		<i>Withholding Times</i>
<b>Store between 2° and 8° C (36° and 46° F)</b>		
<b>Keep dry and keep away from light</b>		
<i>Quantity of Contents</i>	Net Contents: 100 ml	
<b>TAKE TIME</b>  <b>OBSERVE LABEL DIRECTIONS</b>	Distributed by <b>USA Animal Health, Inc.</b>	
	<i>Name of Distributor</i>	

**Rabbit**  
LEARNING LABORATORY KIT

Quality Assurance and Animal Care: Youth Education Program  
This material is based upon work supported by Extension Service,  
United States Department of Agriculture, under special project number 93-EPSQ-4096.  
Product distributed through the Ohio Agricultural Education Curriculum Materials Service

Use this poster in conjunction with Quality Assurance Medication Label - Read and Match the Parts situation/task statement and the Medication Label Parts Identification tags

Quality Assurance

## Jr. Fair Dates

King/Queen Applications  
May 1

Horse ID Forms Due  
May 1

King/Queen Interviews  
May 13

Outstanding Livestocker  
Interviews  
May 13

Rabbit Possession Date  
May 20

Market Rabbit Tattooing  
May 20 6:30 – 8:30 pm

Skill-A-Thon  
May 27 4:00 – 8:00 pm

Jr. Fair Livestock Entries Due  
May 27

Quality Assurance Must Be  
Completed  
June 1

Booth Set-Up  
June 1 – June 7

Prince/Princess and Jr.  
King/Queen Applications Due  
June 2

Livestock Move-In  
June 7

Paulding County Fair  
June 8 – 13

State Fair Rabbit, Poultry,  
Livestock, and Horse  
Productions Entry Postmark  
June 20

### ARE YOU BRINING A HORSE TO FAIR THIS YEAR?

All youth showing a horse at the Paulding County Fair are required to complete the horse safety program. This program consists of watching a video and signing a form stating that the video has been reviewed. All first year members taking horses will need to call 419-399-8225 to obtain the video to watch.

### Correction

All horse exhibitors riding a horse must wear a helmet with ASTM/SEI certification, not ANSI/SEI. See Fair Book for official rules.

## 4-H Dates

Scholarship Applications Due  
May 1

Book Payments Due  
May 1

Club Community Service  
May 9 at 9:00 am at Fairgrounds

Farm Bureau Camp Scholarships  
Due  
May 12

Family Camp at Camp Palmer  
May 16 – 17

Modeling Contest Forms Due  
May 21

Style Review Forms Due  
May 21

Advisor Countdown Meeting  
May 28

Community Service Articles Due  
May 28

4-H Camp Scholarships Due  
June 1

Booth Set-Up  
June 1 – 7

Science Camp at Camp Palmer  
June 3 – 5

Paulding County Fair  
June 8 – 13

Ohio State Fair Scholarships Due  
June 15

4-H Camp Registrations Due  
June 22

## **Cloverbud Show-n-Tell**

Cloverbud Show-n-Tell is scheduled on June 11<sup>th</sup> at 9:00 am in the Youth Leadership Building. Cloverbuds will be judged by our Paulding County Jr. Leaders. This is an experience for all Cloverbuds to get used to talking to someone they may have never met before. All Cloverbuds who participate will be given a participation ribbon. Participation is required for Cloverbuds to receive their fair premium. Judges will ask the Cloverbuds to talk about what they have done in 4-H, what they like to do at home, or any other question to excite the Cloverbuds. Members are encouraged to bring their project book or something else that they have made to share with their judge.

## **Health and Safety Speaking**

The Paulding County 4-H Advisory Committee has decided to bring back the Health and Safety Speaking Contest in Paulding County. This contest is for any 4-H youth to compete in. Contestants are to select a topic of human health or safety that affects family living, whether it is in the home, on the farm, on the highway, or in public places. A local example and supporting statistics (with sources cited) are required. Speeches should be written/prepared by the 4-H member giving the speech. The contest will be divided into two divisions: Senior (Ages 14-18 as of January 1, 2015) and Junior (Ages 9-13 as of January 1, 2015). The Senior division will need to have a presentation that is 4 to 5 ½ minutes in length. The Junior division will need to have a presentation that is 2 ½ to 3 ½ minutes in length. The first place winner in each division will receive \$50 and the second place finisher in each division will receive \$25. For the list of rules and the entry form please visit our website, [Paulding.osu.edu](http://Paulding.osu.edu), click on 4-H, then on Forms and Applications. The winners for each division will be eligible to compete in the geographic preliminary area contest and may become eligible for the state competition. This contest will be held on Thursday, June 11<sup>th</sup> in the Youth Leadership Building. Entry forms are due to the Extension Office by 4:30 p.m. on Monday, June 1<sup>st</sup>. If you have any questions please contact Michael at 419-399-8225.

## **PAS Show**

The 2015 Paulding County Horse PAS (Performing Against Standard) Show will be held on June 12<sup>th</sup>. PAS show participation is required for youth wanting to take their horse to The Ohio State Fair. Youth must be judged by two separate PAS show judges and have a minimum score to be eligible for the 2015 Ohio State Fair Horse Show. The Paulding County PAS Show will be judged by one judge so youth will still need to show in a second PAS show with one judge. PAS Show entries will be taken the night of Skill-A-Thon. For questions regarding the PAS show or for more information contact Michael at 419-399-8225. Dates for other PAS shows can be found on our website, [paulding.osu.edu](http://paulding.osu.edu).



# Jr. Fair Updates

## The Countdown is on for the Start of Fair!

The Paulding County Jr. and Sr. Fairboards have been working very hard to prepare the grounds and buildings for the 2015 Paulding County Fair. The new barns are in their final building stages and will be ready for the Jr. Fairboard to set up soon. The Fairboards are also hoping that the weather will permit them to work on other outside projects that include painting and cleaning before the Fair starts. When you see a Fairboard member at the Fair this year please be sure to thank them for their dedication and time. They put in a lot of hours to be sure the fairgrounds are ready to host the Fair every year.

2015 Jr. Fairboard members include: Gabrielle Zuber, Katelyn Fuller, Molly Meeker, Alexis Howell, Austin Conlin, Bailey Meyer, Emily McMichael, Chantal Monnier, Kaleb Becker, Aaron Horstman, Paige Fitzwater, Olivia Tempel, Blake Miller, Katie Carnahan, Austin Howell, Estee Miller, Hannah Farr, Abbie McMichael, Luke Jackson, Devon Smith, Mickey McMichael, Brooke Weidenahmer, Jacob Shrider, and Ellie Miller. Jr. Fairboard advisors are Tony Miller (Key Advisor) and Michael Schweinsberg.

### Department Superintendents

The 2015 Paulding County Fair Superintendents are as follows:

- Beef: Kenny Thomas (Sr. Fairboard) and Gabrielle Zuber (Jr. Fairboard)
- Goats: Joel Parrett (Sr. Fairboard) and Katie Carnahan (Jr. Fairboard)
- Sheep: Pam White (Sr. Fairboard) and Bailey Meyer (Jr. Fairboard)
- Swine: Evan Schlatter (Sr. Fairboard) and Austin Conlin (Jr. Fairboard)
- Poultry: Caleb Schlatter (Sr. Fairboard) and Olivia Tempel (Jr. Fairboard)
- Rabbits: Dan Howell (Sr. Fairboard) and Alexis Howell (Jr. Fairboard)
- Horses: Pam White – Pleasure and Performance (Sr. Fairboard), Francis Saxton - Contesting (Sr. Fairboard), and Ellie Miller (Jr. Fairboard)
- Small Animal and Vet Sciences: Ellie Miller
- Conservation Science and Engineering: Hannah Farr
- Food and Nutrition: Molly Meeker
- Family Consumer Sciences: Luke Jackson
- Cloverbud Show and Tell: Estee Miller
- Parade: Katie Carnahan
- Modeling Contest: Alexis Howell
- Poster Contest: Katie Carnahan

# PAULDING COUNTY FAIR 2015 SCHEDULE

## SUNDAY, JUNE 7

9:00 - 4:00 LIVESTOCK ARRIVAL  
 5:00 WEIGH-IN WITH EXCEPTION OF SWINE

## MONDAY, JUNE 8 CANCER AWARENESS DAY

9:00 JR FAIR RABBIT SHOW  
 12:00 JR FAIR POULTRY SHOW  
 1:00 FOOD & NUTRITION JUDGING  
 5:00 PRINCE/PRINCESS CONTEST  
 6:00 JR FAIR PARADE LINE UP  
 6:30 JR FAIR PARADE  
 6:30-7:30 TOM FRYE & THE FRYE FAMILY SINGERS - SR PAVILLION  
 7:00 JR FAIR CORONATION CEREMONY  
 8:00 CORN HOLE TOURNEY - SHOW ARENA  
 8:30-9:30 TOM FRYE & THE FRYE FAMILY SINGERS - SR PAVILLION

## TUESDAY, JUNE 9 SENIOR DAY

8:00 SENIOR REFRESHMENTS  
 9:00 FFA PROJECT JUDGING  
 10:00 JR FAIR GOAT SHOW  
 11:30 SENIOR LUNCH  
 1:00 CLOTHING JUDGING  
 4:00 STYLE REVIEW/MODELING CONTEST  
 6:00 JR FAIR SWINE SHOW  
 6:00 HARNESS RACING  
 6:00-7:00 WILL'S COMEDY - SR PAVILLION  
 8:00 COMMUNITY APPRECIATION PARTY / BARN DANCE -  
 SHOW ARENA  
 8:00-9:00 WILL'S COMEDY - SR PAVILLION

## WEDNESDAY, JUNE 10 FLAG DAY/SCOUTS DAY

9:00 SMALL ANIMAL & HORSELESS HORSE AND  
 JR LEADERS JUDGING  
 10:00 MONEY SCRAMBLE  
 12:00 JR FAIR SHEEP SHOW  
 2:00 WATER BALLOON TOSS  
 2:00 JR FAIR DAIRY SHOW  
 4:00 JR FAIR BEEF SHOW  
 5:00 OPEN SWINE SHOW ENTRIES CLOSE  
 6:00 HARNESS RACING  
 6:00-7:00 SPITTIN' IMAGE - SR PAVILLION  
 7:30 FEEDER CALF AUCTION  
 8:00-9:00 SPITTIN' IMAGE - SR PAVILLION

## THURSDAY, JUNE 11 VETERANS DAY

9:00 JR FAIR PLEASURE & PERFORMANCE HORSE  
 SHOW  
 9:00 CLOVERBUD JUDGING - YOUTH LEADERSHIP  
 BUILDING  
 1:00 GOAT OBSTACLE COURSE - SHOW ARENA  
 4:00 BEAN SUPPER  
 4:30 TRUCK PULL WEIGH-IN  
 5:00 DECORATED LAMB CONTEST - SHOW ARENA  
 6:00 OPEN SWINE SHOW - SHOW ARENA  
 6:00-7:00 DAZZLING MILLS SHOW - SR PAVILLION  
 6:30 TRI-STATE DIESEL SHOOT OUT TRUCK PULL -  
 GRANDSTAND  
 6:30 REGISTRATION FOR KIDDIE TRACTOR PULL AND  
 HAY BALE STACKING CONTEST - BOTH EVENTS WILL  
 TAKE PLACE AT THE GRANDSTAND IN BETWEEN  
 HEATS OF THE TRUCK PULL  
 8:00-9:00 DAZZLING MILLS SHOW - SR PAVILLION

## FRIDAY, JUNE 12 FFA ALUMNI/SAFETY DAY

9:00 CONSERVATION/SCIENCE JUDGING  
 12:00 NEEDLE IN A HAYSTACK  
 1:00 FAMILY CONSUMER SCIENCE JUDGING  
 4:00 SHOWMAN OF SHOWMAN  
 4:00 WEIGH-IN FOR TUG-A TRUCK  
 4:00 ENTRIES CLOSE FOR OPEN BEEF SHOW  
 5:30 PAULDING COUNTY IDOL CONTEST -  
 SR PAVILLION  
 6:00 OPEN BEEF SHOW - SHOW ARENA  
 6:00 JR FAIR CONTESTING HORSE SHOW  
 7:00 TUG-A-TRUCK - GRANDSTAND  
 8:00-10:00 BECCA BRADLEY - SR PAVILLION

## SATURDAY, JUNE 13 4-H ALUMNI REUNION

8:00 FARMER SHARE BREAKFAST - SPONSORED BY  
 PAULDING COUNTY FARM BUREAU  
 9:00 JR FAIR LIVESTOCK AUCTION  
 12:00 POLLS OPEN FOR ELECTION OF DIRECTORS  
 2:00 SUGAR CREEK BROTHERS - SR PAVILLION  
 4:00 POLLS CLOSE  
 4:00 HORSE FUN SHOW  
 5:30 REGISTRATION CLOSES FOR DEMO DERBY  
 6:00 OPEN GOAT SHOW - SHOW ARENA  
 6:00 SAND CASTLE  
 6:30 REGISTRATION FOR PAULDING COUNTY 500. THIS  
 EVENT WILL TAKE PLACE AT THE GRANDSTAND  
 IN BETWEEN HEATS OF THE DEMO DERBY  
 7:00 DEMO DERBY - GRANDSTAND  
 7:30-9:30 PETE SCHLEGEL BAND - SR PAVILLION

# 14<sup>th</sup> ANNUAL SPRING PLANT SALE

Sponsored by Paulding County Master Gardener Volunteers

**What's missing in this picture?  
Plants! Get yours for a great price from local gardeners. Come early for best selection. The proceeds from our sale go back into the community.**

**Selling: Perennials, Annual Flowers, Vegetables, Trees, Shrubs, Houseplants, Herbs, books, & much more!**

*We'll also be happy to answer any questions you may have.  
Happy Gardening!*

**FRIDAY, MAY 15  
7:30 A.M. – 4:30 P.M.  
SATURDAY, MAY 16  
8:00 A.M. – 12 P.M.**

## **WE'VE MOVED!**

**Paulding County Fairgrounds  
Block Building  
503 Fairground Drive  
Paulding, OH 45879  
(Across from Extension Office)**

*Special Thanks to Elaine Stoller for hosting our sale in the past!*

Contact Information  
(419) 399-8225  
Noggle.17@osu.edu

**[paulding.osu.edu](http://paulding.osu.edu)**



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURE  
AND ENVIRONMENTAL SCIENCES

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.

**PAULDING COUNTY MASTER GARDENERS  
PAULDING COUNTY EXTENSION OFFICE**

### **Skill-A-Thon Volunteers Needed**

Are you or is someone you know interested in helping the night of Skill-A-Thon, Wednesday, May 27<sup>th</sup>? We are looking for adults who are willing to give a few hours of their time to let youth taking animal projects show what they have learned through their project. If you are interested in helping please call Michael at 419-399-8225.

### **Fair Books**

**The 2015 Paulding County Fair books are able to be picked up from the Paulding County Extension Office Monday thru Thursday from 8:00 am to 4:30 pm. The Fair book contains the Fair schedule, camp site request, rules for all departments, and just about anything else that you would need to know about the Paulding County Fair. Jr. Fair youth and families would benefit from having this publication and it is encouraged to pick one up in advance of the fair. Fair books will also be available in the Senior Fairboard office when they open for the season as well as during the fair.**

## **Showmanship**

There are four divisions of Showmanship at the Paulding County Jr. Fair. These classes include: Pee Wee Division, Beginner Division, Junior Division, Senior Division, Champion of Champion Division, and Showman of Showmen Division. The Pee Wee Division age requirements are any youth under the age of a Jr. Fair Exhibitor. Beginner Showmanship is for any age youth that are taking the specific breed of animal for the first time. Junior Showmanship is for youth ages 13 (as of January 1, 2015) and younger. Junior Division Showmanship winners will show in the Senior Showmanship, regardless of age. Senior Showmanship is for youth ages 14 (as of January 1, 2015) and older or for youth who have previously won Junior Showmanship. Champion of Champion Showmanship is for anyone who has previously won Senior Showmanship as well as those who have previously won Champion of Champion Showmanship in past years. Showman of Showmen is for youth who won the Champion of Champion Showmanship for the current year. In the Showman of Showmen, youth are asked to show a horse, swine, poultry, goat, dairy, sheep, dairy/beef feeder, and a rabbit. Please see the 2015 Paulding County Fair book for in depth information regarding the Showmanship classes and requirements.

### **Volunteer Spotlight / Opportunity**

Are you or is someone you know interested in being a volunteer with 4-H? If you answered yes to the question then please give me a call at 419-399-8225 so we can talk more. The rewards for becoming a volunteer are endless. All it takes is a willingness to be a part of a strong organization and a desire to help youth "Make the Best Better".

## **Sale Order**

This year's sale order is as follows: Rabbits, Goats, Poultry, Steers, Feeder Calves, Swine, and Sheep. Please note that youth are only permitted to go through the sale ring twice, regardless of species of animal. The Grand and Reserve Champions of each species will be sold first in their department. All youth selling their animal(s) during the Livestock Sale are required to wear appropriate clothing (No T-Shirts, Shorts, or Sandals).

Today you are You,  
that is truer than true.

There is no one alive  
who is Youer than You.

-Dr. Seuss



## Camping Corner

The 2015 Paulding County 4-H Camp planning is coming along wonderfully well thanks to the dedication of all of our AMAZING 4-H Camp Counselors. Hats off to Krisi Williams as well for heading up 4-H Camp this year. They have been working extremely hard and have been having a lot of fun with this year's camp theme, *Stepping into the World of Seuss at 4-H Camp Palmer*. In a recent meeting, the Counselors reviewed the schedule for the week of Camp and the excitement grew even more now that they have realized that Camp is less than three months away.

Numerous activities take place during 4-H Camp to make it an enjoyable experience for all. Campers look forward to dancing, swimming, archery, zipline, canoeing on Harrison Lake, Gaga Ball, Atlatl, Campfire, and many others. Campers this year should be extra excited because the new pool will be completed before the start of Camp season.

Paulding County 4-H invites all youth to attend 4-H Camp Palmer. Youth do not have to be enrolled in 4-H to attend Camp. The cost for camp this year is \$165 per camper for 4-H members and \$185 for non-4-H members. Scholarships are available to help offset the cost of Camp. Camp registrations are available online or in the office. Camp Scholarship applications are also available online or in the office. Be sure to invite all of your friends and family to 4-H Camp Palmer.

**Camp Counselors Reminder: Training June 1st–  
6:00 PM – 8:00 PM – Youth Leadership Building**



# THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

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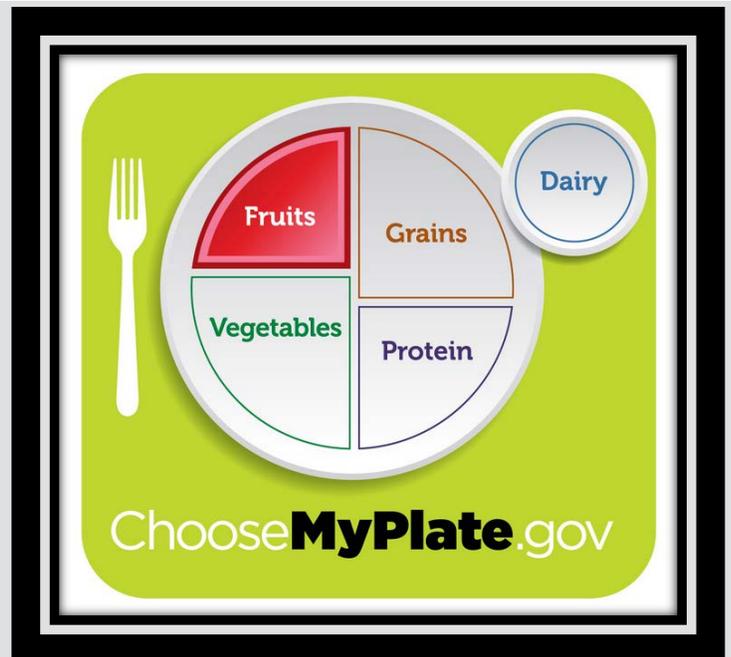
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## PROJECT SPOTLIGHT

In our Most Popular Still Project survey this year, “Let’s Start Cooking” became the winner. This project is designed for young 4-H members who have little or no experience in the kitchen. It takes you on an exciting journey, teaching you how to decode recipes, master measuring, and produce tasty food using heat. “Let’s Start Cooking” also explains the My Plate diagram and helps you achieve a balanced diet for a healthy body. Throughout this project, activities are designed to build life skills such as critical thinking, making healthy lifestyle choices, processing information, using scientific methods, and making decisions. On top of all of that, EVERYONE needs to eat. Safely knowing your way around the kitchen is of great value, because cooking is a skill that can be used three times a day, every day!



*This My Plate diagram replaced the food guide pyramid in 2011 and helps you determine how much and what types of food to eat.*